

PEOPLE SUMMIT RIO+20 FOR ENVIRONMENT AND SOCIAL JUSTICE

From Italy, through Greece and all over Europe and the world: urgency of changing How to get over crisis? Using a new way of growth, you can!

THE ECOLOGICAL SPREAD. THE STRUCTURAL CRISIS OF THIS SYSTEM

Every day we have to witness the worsening of the material life conditions, as those of the other human beings around the world. Every day World crisis mows down its victims, eats rights, feeds conflicts, kills hopes, erase our future. Since 2007, the financial and thereby economic crisis are crumbling what's left from democracy, highlighting the lack of a global governance able to lead us to get out of it. Even at the European level, the scene is dramatic. Europe, built on strict monetary bases and not founded on rights and politics, has entered into crisis.

The diarchy of the German and French governments keeps people far from integration by creating conflicts of interests, while sustaining banks and big financial and commercial businesses.

These have spread out the financial crisis and after having squeezed money from the public system, they led Greece at the point of no return; the Greek situation is emblematic of the process of rights' plundering, on local and national economies' destruction, of the failure of every worker's status, on the original concept of Res Publica and common wealths, sold off with privatization and liberalization codes. We are facing the crisis both of representativeness and sovereinty at the same time.

The international finance blackmails whole countries and winds up democracy. Our Country is being a victim of the same choices that are leading Greece to capitulation: austerity, balanced budgets, privatization, total subordination of labor system to trade needs, these are the recipes to follow up. In the end Democracy almost seems an obstacle to be given up because of the emergency declared by the banks. We go on reminding that these measures have caused crisis, hence the situation will worsen irreparably by reiterating them. So it's up to us to take back our destiny, now relied on these disciples of economic liberism and turbo capitalism, under the mask of the so-called technical government.

But the crisis we are facing is not only financial and economic; it is, at the same time, energetic, about feeding, migratory and ecological. While the internal clash against capitalism occupies the traditional space of geopolitics and leads to the power centralization, deciding our planet's fate (1%), life and destiny of the people (99%) shift their attention on the total crack of the biosphere, on the compromising destinies of reproduction, gender oppression, highlighted by the actual system.

The ecological crisis represents then the heart of this crisis and it is widely and immanently



demonstrated by the growth of average earth temperature, and the scenarios of climatic catastrophe that lead it, while non receiving any kind of answer from the summits among governments and lobbying.

It seems like a sort of a declared War on Nature from the current model of development, that, helped by the direct responsibility of the so-inspired political forces, has exceeded our planet's bounds, such as destroyed at an endless growing rhythm the non-renewable resources without any solution or hope of regenerating, incurred an unprecedented ecological deficit in our history. This model has twisted the climate, acidified the seas, barred many lands, melted ice, overwhelming the absorption levels of our planet.

To express it clearlier, we are in front of the most dangerous and heavy menace to life reproduction, to peace, development, justice, work, environment, to the civil democratic progress of the coming-soon generations. The capitalistic scheme is being showed as the most letal mass destruction weapon ever experimented before by mankind, and its effects represent the main threat to the population is nowadays forced to live in.

In Italy this is even more evident, referring to the absence of perspectives and of commercial, industrial, energetic politics that we have missed for 20 years. Our political class, unprepared to analyse and grasp the epoch-making moments, is now experiencing the lower level of our modern history, representing an exceptional phase in which it seems we don't have any alternative to the crisis status.

The new government has been basing its support on a majority force responsible in itself of the crisis. They submit us to wrong and mistaken methods to face crisis, having been discredited the intermediate degree corps, the choices of the government are not mediated but imposed on population, that is becoming more and more distant and angrier with the powership.

20 YEARS LATER: June 2012 Rio+20

During the 1992 Summit, the BDC (Biological Diversity Convention, the UNFCC (UN Convention on Climate Changes) and the Convention to fight the Desertification; after 20 years these targets have not been respected yet, hence the dramatic actual situation regarding environment, society, ecology, that tells us strongly to invert the route before it will be too late. The failure of the meetings is a constant; these spaces, forbidden to the civil society and movements only admit lobbiers, financial and major representants to meet each other.

After the World Earth summit, 20 years ago, on the next meeting in Rio, on June 2012, they will discuss of Green Economy that, far from being an ecological economy laying environment and social justice to heart, will be the nth circus where the financial forces would create the nth speculation mark, the carbon bubble.

Via Campesina, the biggest network of peasant organizations at a global level, defines it the green



mask of Capitalism. The financial finalised economy does not leave environment behind.

The last business of the capitalistic system lays on the the financial action on nature and its crisis. The movements and the world civil society go on accusing and they will be in Rio to promote a People Summit for environment and social justice in order to co-work with the academy, science and institution that would be there to change and structure an alternative model.

The unbearable development model within the absence of concrete alternative systems are in fact the causes of the worldwide diffused crisis. The incompatibility of capitalism with the planet boundaries pitches a process of never ending privation of rights and destruction of access opportunities for billion of human beings. The more pollution increase, as planet destruction of common goods, or the extreme events striking our cities, the more poverty and injustice hurt the middle and weaker classes of people.

Ambient unsafetyness and resources forestalling become hate-shaped ambient and social injustice. We refer to justice hurting in many different ways, by the distributive side, hitting a community more than others about the weight of ambient risks, until the injustice towards a single or a community deprived of its right of participation, neither subjective nor collective, or whose potentialities have been offended. Among this panorama, we don't have to forget the general injustice accomplishing on next generations, to whom it is denied the possibility to acced at these goods being forced to live in worse condition than the former ones.

Facing this scenario, Rigas, (Italian Network for Environmental and Social Justice), composed by more than 70 participants among comitees, social organizations, syndicates, research bodies etc., concurs to in-put the active participation of every associative and movement realities, in order to schedule a series of activeness based-on realities structured, and integrated in networks. Proposals rising from the consideration on mankind like a part of the socio-ecological system and, as it might follow the ecosystem rules, basing its choices on his biophysical borders: exploiting renewable resources at a rhythm balanced upon the ecosystem capability of self-rebirthing. To limit the use of it, in order to produce a quantity of junk that might be absorbed by the ecosystem, and eventually, overwork the unrenewable resource by also facilitating the introduction of renewable substitutes. Beside this evidence, it becomes necessary to imagine and work to build an economy able to pursue the common good and improve relational goods, having the mutual balance of each other limits as a goal.

FALSE SOLUTIONS. THE FAILURE OF MULTILATERAL ORGANISMS AND INTERNATIONAL MEETINGS

The Goal of redefining the Green economy

The new model we need might set back man within his natural resources. The concept of Green economy is a neutral container and it can assume an either negative or positive connotation. The Green Economy based on trade logics only, without a real ruling plan and vision, represents a



false solution, behind what the failure of the Conference in Durban hides. We firmly think that the time has come to qualify the Green Economy before signing a long bill as the saviour of the world by the oil shock, climate change and global financial crisis.

In our opinion, this qualification could come through the analytic categories that consider water, energy, food, ground and air as common goods, and its valorization, conservation, and its universal right of access, aside with a renewed centrality of work and the necessary and urgent conversion of the productive contrivance towards the third industrial revolution.

The general climatic/ energetic/ economic crisis we are submitted to, is the result of the failure of a specific model: the one spread by the second industrial revolution, based on foxile sources and their highly capitalistic intense exploitment, through a gradual exclusion of work strength; at the same time this industrial system is also "built" on the rough dilapidation of natural and energetic resources (not infinite but "finite" resources), without any kind of respect for the environment and also regardless of the needs for a balanced development, both social and economic, heading to award wealth coming from an ethic and thrifty use of energetic sources.

A centralized Green Economy, inspired to an out of control market ruled (or non ruled) system, does not catch us, even it will contribute to make the geopolical situation fail. Our vision of the Green Economy path takes another direction, towards an interactive model shaped and distributed through the internet. For example, by the point of view of generating energy, it would be possible to create energetic local chains linking upon the net thousands of little and medium enterprises able to bring onto the market (it distributed itself) a wide offer of energetic services at a high plus value level consistent with the energetic needs of the territory, sector by sector, by the tourist industry through agriculture, from the urban areas to offices and industrial zones, integrating thermic, electrical, stocking and clever net technologies.

This does not deal with the unaffordable, but it represents a concrete model, possible and already planned in some places, and in progressive realization in others. Thankful to this logic of distribution, this model can properly give a chance to the enrgy demand on territories, according to common logic and integrated to the battle for the common goods achievement and keeping more beyond profit. This idea of Green economy has to be put in evidence deeply conscious of its ethic, distributable pattern, interactivity and solidarity, conforming to the natural balances of the planet.

The new hummus onto every proposal of a concrete alternative has to be sewed with, starts from the crack of some basic conditions, that are actually control media of the status quo.

Among them:

• The definitive output of the financial dictats and seniorship of dollar;

He first cause of the widest bank fluctuations is the huge mass of financial instruments born in the



States and used among the speculators di Borsa in several areas of the world.

To overcome crisis, firstly the States and the CEB are filling with money the banks that had speculated and lost billions of dollars. Nowadays the Dow Jones index has degreeded to the 2007 level, before the big crash. The next fall will be more disastrous and will hit strongerly the real economy, especially the workers and the small enterprises. As BRICS ask, we have to come out from the dollar monopoly, changing it with a balanced media of the stronger money that could count as unit measure for the international exchanges. At the same time, many other smaller complementary moneys should be coined at a local level, in order to recover monetary soveraignity and to give back self-control to local entities to support urgent needs of the citizens.

• Statement of energetic and feeding sovereignty

Energetic and feeding sovereignty are becoming strategic resources for the survivance of entire population and huge areas of our earth. The fight against the few resources (connected with this kind of development model, not in absolute) is being played on the commercial field, especially on mines and lands' achievement). That's why it is essential to go on engaging for disarmament meanwhile transfert the feeling that globalization represents an irreversible date throughout history. We have to consider many counter beacons: From Argentina to Pakistan, from India to Russia, many countries facing the growth of prices according to feeding goods or energetic ones have breezed export actions to keep the domestic requirements.

Especially with products like soy, rice, wheat, methane: By these cues we see an increasing future revealing that alimentary and energetic sovereignty will soon become a urgent matter of life and death. Hence the need for creating sorts of mesoregions that have sufficient bases to sustain these two strategic sectors. The Mediterranean mesoarea represents the most adapt base to build up a space of an equal and solidal market, in its original meaning of free circulation among people of goods to be safeguarded properly. That is the case of Latin American people, co-proceeding to the creation of a Common Market, such as Africa's subsaharian people. While these populations improve their autonomy in producing essential life goods, we can adfirm that our future deals with de-globalization.

ENVIRONMENTAL JUSTICE, RIGHT SUSTAINABILITY AND DEMOCRATIC DEVELOPMENT

Environmental justice is based on the principle that all people have the right to be protected from environmental pollution and to live in a healthy environment, as well as enjoy the redistribution of wealth from natural resources. Now it is urgent to explain what we mean by sustainability. After twenty years in which almost everyone, from corporations to multilateral organizations have spoken of sustainable development, the environmental crisis, ecological, social, economic and financial data demonstrate the inadequacy of this proposal.

It is clear how the concept has been used only as a key instrument to reassure



world public opinion that something was being done to address the most serious threat for mankind. The ecological, climatic upheavals, migrations, the impoverishment of humanity, the food crisis, economic recession, the loss of many rights, are the results produced by those in governance and are the product of those who continue to support only in a dogmatic economic growth. The need is now to move towards a model based on environmental justice and social and a consequent rebalancing between North / South, which reduces waste, and points to the sufficiency production growth and the moderation of consumption thus allows us to reintroduce principles as fairness, justice and ethics in the concept of sustainability, and to bring the attention of citizens, distracted by falsehoods and misinformation, about the idea of "just sustainability" and "Democratization of development."

A concept that does not include such issues appears to have no perspective, because they did not question the system and the model that determines the ecological crisis. Talk about development without indicating the purpose, limitations and how they get there only brings to new and old injustices and exclusions. Development mustbe guaranteed for all, the pprocesses should be based on democracy and must be secured. We speak of an idea of development and intra and intergenerational justice. If this were the guide star we would invest in sectors with high labor intensity and technologies and environmentally friendly products. Imagine a new era of shared consumer goods; instead the choices of economic, agricultural, industrial and energy are still based on a stupid and inefficient use of resources.

ECOLOGICAL WHEEL (energy, industry, production and consumer's good): the ground where every worker and movement can merge into to fight for ambient justice.

Until we'll be able to boost a conversion of the productive and energy model, based on energy and not widespread as the current and accumulated on a society tending to **a low energy consumption** with a high degree of resiliency and ability to react to changes, we will be exposed to huge risks, as evidenced by extreme events caused by climatic changes.

It is necessary not only to promote alternative technologies, but to insert these in a particular scale of ethical values urging a change in volunteering eminently capable of triggering social processes. The entire community must be invested in self-mechanisms of self-regulation and at the same time ambitious tasks can be solved only collectively, as setting up the interdependent energy infrastructure in the area, and rethink the living, relationships, the appropriation of time, effort, enterprise and training function in a new network scenario. In addition, by creating a hugely distributed wealth and environmental sustainability, standing out a new protagonist by the direct participation of citizens.

"Reconversion" means restoring the production system, from local to international within the sustainability parameters established by physical and biological limits of the Earth, by reconstituting natural capital eroded, preserving, enhancing and qualifying employment and enhancing the facilities of technology, and knowledge of the existent industrial and productive



equipment.

To boost the conversion at the same time we must move to a consumption model "shared", without deleting the individual character. The promotion of a shared management of consumption means control of the conditions under which the service or goods are produced, distributed and / or paid. Engaging citizenship in this sense, means at the same time to strengthen the practice of participatory democracy. The protagonists would be the workers, associations, local authorities, social enterprises and private movements.

The axes on which to work at the reconversion of the productive forces are: renewable sources and energetic efficiency, agriculture and food sovereignty, protection of territory and recovery of capital, natural food industry and distribution system, infrastructure and their management and governance; buoyancy and mobility and rehabilitation of urban services. In these costs of this conversion are included the so-called outsourcing costs, those related to the reclamation of territory due to pollution and the impacts of energetic centrals and transmission and transportation wiring, industrial production, logistics,

In particular:

ENERGY:

The expansion of the current model is based on the assumption of infinite duration of fossil sources and irreplaceable nature of the model "fuel" (based on the combustion of concentrated sources, coal, oil, gas, uranium) hugely dissipative and enthropic. **Today we need to return to an energy model** "democratic", based on electrochemical and biomimetic processes developed according to a network of interconnected local communities, excluding combustion but returning to the exploitation of solar thermodynamics in all its forms.

Interventions on energy efficiency is the easiest and cheapest way to reduce emissions of CO2, especially when characterized by a high degree of innovation: in this sense the programs of Smart Cities must first think towards the adoption of technologies that would transform their buildings, energy grids and transportation systems, demonstrating a real desire for a transition to zero emission. In the cities you play the game of our future energy-environment because the cities are characterized by the highest concentrations of population and pollution, and because they offer ideal environments in terms of implementation of green technologies (electric or hybrid vehicles, distributed energy generation, urban regeneration, energy efficiency of buildings, widespread in the city's green food production).

In the city, an involvement of stakeholders can more easily be foreseen, and as social partners, associations and complex projects, they mirror the opportunity to set up new financial channels, including public/ private partnership. From this point of view, it is necessary to characterize, harmonizing in different local realities, all operations in the framework of the new concept of the smart grids in terms of infrastructure, which represent the operational metaphor of the change that we need. The Smart Grid allows you to cross the transition from the hierarchical model of



distribution and energy management to a network system being "intelligent", addressed to energy independence and to contrast Global warming.

The network is a system of links that connects various patterns of both producers / consumers of energy on several levels, optimizing the production and distribution from the different sources (especially renewable) with consumption, reducing waste and increasing the overall efficiency of the system. The network includes an individual commitment (every citizen becomes energy producer, as well as consumers) in a social vision (the birth of the energy community with shared goals), announcing a concrete vision of energy as a common good. It is proposed, along with the lines indicated in the examplar energy planning in Rome (as of other similar experiences) a roadmap planned for practical application of distributed to be the energy:

- (1) identification of structural clusters in the network,
- (2) bi-directional interconnection between the nodes of a network,
- (3) production of highly efficient level of energy
- (4) management of technologies related to ICT. Energy planning of development must respond to a series of emergencies introduced by the existing model: the security of supply energy, consistent penetration of renewable innovation and technological development communities in relation to agriculture and cultural heritage.

RECONVERSION OF THE PRODUCTIVE FABRIC

Most of the products and goods can be re-designed in their entire life cycle, recovering efficient use of resources and energy needed, and designing their own recycling – re-use at the end of life. For many of these products can be designed a shorter productive chain of production, from raw materials, to their processing, production and output, rationalizing energy consumption and environmental impacts.

With this purpose, also in order to contain the product relocation characterizing globalization that lead workers to compete from different countries, you can use commanding tools, as our request for taxation on financial transactions does, hit the exhausting mobility of semi-finished goods and, environmental impacts, and additional releases of CO2. The reduction, redevelopment training, the relocation of products and goods and the lenghtening of their lifetimes require an effort to replace work from one sector to another, and finally lead to reduction of working hours. To operate on this, even with appropriate processes and lower impact, it is necessary to relaunch the proactive role of workers control and union representatives on the processes of industrial restructuring.

"How, what and for whom to produce" must be a strategic objective processing trade union workplaces'rights declining the defence of rights of work and employment in the open field of ecological compatibility at a minimum degree of environmental impact. To develop knowledge, democracy, widespread information is the narrow path, but forced if we want to combine wellness and new models of eco-sustainable development.



* Military Industry:

The war - always endorsed by pretexts - is the most antisocial and antiecological among human activities. The debacle of the ex- peace movement that contrasts no longer the Western and Italian wars is the counterpart of negligence that for decades hindering a real struggle for a conversion of the armament industry. Within the debate on the conversion of the productive fabric, the non-participation of Italy to military adventures would open the gates to the processes of conversion of the war industry, making possible the transfer of weapons' charges towards social and ecological investments.

TRASPORT

The frantic movement of goods and people at all levels (local, national, international) cannot continue. In particular, and as a symbol of the industrial expansion of capitalism for over a century, the dichotomy car – oil entered a crisis: however, the entire automotive industry, of trucking and aviation (which is very heavy for the climate and to which there reigns a huge indulgence on the majority of cases) must be scaled, thus requiring an action operated on several levels:

- a) The reduction of traffic and its exclusion in urban areas, the progressive walk-out of individual ownership of the means of transportation, the rethinking of infrastructures and their intervention to promote public transport;
- b) the relocation and logistics of systems production and consumption;
- c) the use of engines and fuels that reduce fuel-cycle emissions;
- d) the assumption of responsibility by the population;
- e) the aknowledgement that mobility is a privilege to be enjoyed for reasons and purposes functional and relevant to the individual growth in a responsible society.

ALIMENTARY MODEL

We have to rethink the model of food production by the point of view to returning to each area and bioregion their food sovereignty, with the development of an agriculture less dependent from petroleum and chemicals, to a power less pending on imported food and in harmony with the local seasonal products. We need serious review of eating patterns, by encouraging the abandonment of intensive industrial model (zootechnical and fisheries) making these activities environmentally, socially and ethically sustainable. It becomes so necessary to clasp stronger relations among the different districts of Social Economy, and between peasant and rural realities. At the same time we need to promote the strengthening of local rustic varieties non-GM against the model agro-industrial and contravene to the trend of commercialization of seeds and food, towards a new culture in which environmental and food resources become accessible and usable as a universal right.



* Land:

It is of primary importance to face the phenomenon of speculation of the land and hoarding of it by multinational companies (Land Grabbing) and speculators and criminals. The land, like water, must be kept as a common good for future generations far from the attempt to be privatized, in Italy and throughout the world where they exist, the rights of civic land use must be safeguarded (common) by the local community, as the collective ownership has the right to take as proper the external inputs in favor of the community, to hold the multiplier effects, to give birth to manufacturing family incomes, crafts, in the sector of renewable energy and services sector. Experience and research show that where there is collective ownership there is more work than anywhere else in the maintenance of populations of the territory, (public, collective, private), the connection between civic heritage and resident families, integration with local businesses and especially the maintenance of land and active conservation of the environment, the cohesion of the population and the creation of cooperative behaviour in economic, social and environmental field.

USE OF THE GROUND

A central theme in the management of resources and setting of a new Economic model concerns land use. We support the campaign to Stop consumption of territory, which promotes the sustainable management of territories against the attitude to consumption which, in the last decade, has become an extended devastating problem. Areas allocated to private construction, craft, commercial and industrial areas, have been the driving major for new infrastructure projects (roundabouts, freeways, expressways, high-speed, etc..). In particular, among the many missed opportunities of our country is more emblematically the territory of L'Aquila and around the crater struck by the earthquake in 2009.

A territory that is today the epicenter of the crisis, caught between speculation, depopulation and lack of development plans; otherwise it might become a laboratory for sustainability practices and paths to 360 °: environmental, energy, economic, social and about democracy; imagine a living reconstruction of participatory planning and conversion energy and economic, on which to focus as a model of excellence at national and European level. This, together with the security of the entire national territory, is the only great work that the country needs, and can begin today, cutting the TAV and the military.

WASTE

We support the strategy known as "zero waste", while insisting on projects and practices at all levels promoting prevention (do not waste) even before efficient collection systems. The



efficient collection and subsequent processes are only part of the problem prevention brings the real reduction of production and consumption unnecessary. On theme "Zero Waste" movement, committees, associations and local authorities in many countries are working for years with excellent results: up to date there are 72 local authorities involved, with the result of having pushed far forward the sustainability agenda on 4 macro-sectors: increase of differentiated collections beyond the scope of the law (65% by end 2012) and in line with the top 2 priorities sanctioned by the EU with the Directive Waste (prevention and recycling); importance of the work on reducing of waste; lower environmental impact eliminating large quantities of waste returned material to be reused in different production chains; plant closures disposal through the construction of political and administrative courses that are antithetical to the logic of large systems, paying back attention to the preciousness of the material and to the importance of labour (dozens of new assumptions made in the sectors of the collection and recycling of materials).

WATER

It is necessary that the water actually become a common good, human right, whose property and whose management must be public, maintained under the responsibility of States, as already approved by the UN with the recognition of water rights (resolution 64/292 and subsequent Council Resolution on Human Rights). Thus it is important that the UN handle the international protocols for the realization of this right, putting an end to private forms of governance, such as those that are determined with the World Water Forum. States should ratify it soon a global protocol for the application of water rights and a policy of active defense of the resource by climate change. In this sense, the policies for climate must provide a section referring to water that contrasts the approaches aimed at the financialization of the resource through concessions using public expedients to finance private enterprises in water sector, the privatization processes of management and the proposed water use as a resource for solutions to the changes. We therefore call for new models of governance, based on the protection of water as a common good and protection of the resource systems and compensation to restore the integrity of the waters and ecosystems, which have been destroyed by decades of abuse to ensure economic and environmental justice for all.

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To make the changes described so far we must ultimately recover a relationship of harmony with nature through the extension of the concept of "common good" to energy and other natural resources essential to life, traditionally configured within the perimeter of market. The underlying reasons for a process of genuine "cultural revolution and renaissance" reside in the firm belief that an immediate and realistic answer to the crisis, the future of man and livability of our territories are rooted into the development of a polycentric and integrated economy, established the most on the enlightened management of natural assets, the solidal organization of relationships and cooperation knowledge.



A connection between the themes considered here and with special regard to food processing, soil and water as common convergent goods, will reinforce the understanding of the new phase thus opening for sustainable development. In this direction, **Rigas jointly with sponsoring and signatory organization**, intends to promote and enhance initiatives and concrete projects, which are able to live experiences of environmental and social sustainability, from below, starting from the real needs of people.

Dealing with all stakeholders, workers, citizens, committees, etc.. the aim is to build coordinated path that can achieve accurate results for the conversion, or maybe even partial, but able to figure another way of using resources to produce, consume, to live. We believe this is the best contribution to build a strategy to complete conversion ecological and social justice to counteract the liberal policies prevalent nowadays, also to be led to the summit of the people to Rio +20, as a matter of confrontation.

Labor, environmental protection and public goods, energy conversion, democratic participation, environmental justice and democratization of the development are the key words and the concrete proposals movements, associations, unions, committees, media organizations and civil society put forth to public opinion to overcome the crisis without austerity and sacrifice, but with a project and an idea of society and development which improves the condition of the vast majority of Italians.

Promoting:

A Sud, ARCI, Action, Altralombardia, Altramente, Amig@s MST-Italia, Attac Italia, CDCACentro Documentazione Conflitti Ambientale, CETRI Tires/Centro Europeo per la Terza Rivoluzione Industriale, Citera – La Sapienza, Coordinamento Nord-Sud del mondo, Comitato 3e32, Commissione giustizia e pace/ Missionari Comboniani, Coordinamento Energia Felice, Contratto Mondiale dell'Acqua, daSud, FIOM, Focuspuller, Forum Ambientalista, Genuino Clandestino – rete di resistenza contadina, Osservatorio Europa, Rete@sinistra, Rete della conoscenza, SEM- Sinistra Euromediterranea, Teatro Valle Occupato, Terres des Hommes, TILT, Trasform!Italia, Università Popolare Interculturale, VAS onlus, Ya Basta

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